PTO/SB/01 (08-03) Approved for use through 07/31/2006. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. Attorney Docket Number 702.103 **DECLARATION FOR UTILITY OR** First Named Inventor DESIGN Hanson COMPLETE IF KNOWN PATENT APPLICATION (37 CFR 1.63) Application Number Filing Date Declaration Declaration Submitted OR Submitted after Initial Art Unit Filing (surcharge With Initial Filing (37 CFR 1.16 (e)) **Examiner Name** required) I hereby declare that: Each inventor's residence, mailing address, and citizenship are as stated below next to their name. I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled: Articulating Implant System (Title of the Invention) the specification of which 1 is attached hereto OR was filed on (MM/DD/YYYY) as United States Application Number or PCT International and was amended on (MM/DD/YYYY) (if applicable). Application Number I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. Certified Copy Attached? Foreign Filing Date **Priority** Prior Foreign Application Country (MM/DD/YYYY) Yes Nο Number(s) Not Claimed

Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.

[Page 1 of 2]

DECLARATION — Utility or Design Pat nt Application

| Direct all correspondence to: | Custome | r Number: | 3790 | 2 | | OR 🔲 | Corresp | oondence address below |
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| Given Name F | | | | Family Name or Surname Hanson | | | | |
| Inventor's Signature | | | | | | | | Date |
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| City Phoenixville | State Pennsylvan | ia | | | ZIP 1940 | 60-4507 | | Country USA |
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| Given Name (first and middle [if any]) Gra | ham J.W. | | | | Family Name or Surname King | | | |
| Inventor's Signature | | | | | | | | Date |
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| Mailing Address | | | | | | | | |
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| Additional inventors or a legal re | presentative are be | ing named on t | the 1 s | supplem | ental she | et(s) PTO/SB/02A | or 02LR | attached hereto. |

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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. ADDITIONAL INVENTOR(S)

| DECLARATION | | Suppleme | ntai Sneet | Page | 3 of 3 | |
|--|---------------------------------------|------------------------|---------------------------|-------------------|-------------------------|--|
| Name of Additional Joint Inventor, if any: | | A pe | tition has been filed for | this unsigned in | ventor | |
| Given Name (first and middle (if any) | | Family Name or Surname | | | | |
| Stuart D. | - | Patterson | | | | |
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| Inventor's Signature | | | | Date | | |
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| Alan | | Taylor | | | . <u>-</u> | |
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| Name of Additional Joint Inventor, if any: | | П | tition has been filed for | I | | |
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| James A. | | Johnson | | | | |
| Inventor's | - | | | | - | |
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| 268 Grosvenor Street Mailing Address | · · · · · · · · · · · · · · · · · · · | | | | | |
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| Application Number | |
| Filing Date | |
| First Named Inventor | Hanson |
| Title | Articulating Implant System |
| Art Unit | |
| Examiner Name | |
| Attorney Docket Number | 702.103 |

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| Name Shaun Hanson | | | | , |
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| Date | | | Telephone | |
| NOTE: Signatures of all the inventors or assigned forms if more than one signature is required, see | es of record of the entire interest below*. | or their representative | (s) are required. Su | bmit multiple |
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| | | SIGNATURE of Applicar | nt or Assignee of R | Record | | |
| Name | Graham J.W. King | | | | | |
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| Application Number | |
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| First Named Inventor | Hanson |
| Title | Articulating Implant System |
| Art Unit | |
| Examiner Name | |
| Attorney Docket Number | 702.103 |

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| Application Number | |
| Filing Date | |
| First Named Inventor | Hanson |
| Title | Articulating Implant System |
| Art Unit | |
| Examiner Name | |
| Attorney Docket Number | 702.103 |

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| | | SIGNATURE of Applicar | nt or Assignee of R | lecord | |
| Name | Alan Taylor | SIGNATURE of Applicar | nt or Assignee of R | lecord | |
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| and | First Named Inventor | Hanson |
| | Title | Articulating Implant System |
| CORRESPONDENCE ADDRESS | Art Unit | |
| INDICATION FORM | Examiner Name | |
| | Attorney Docket Number | 702.103 |

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| Applicant/Inventor. | | | | | |
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| Name James A. Johnson | | | | | |
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Attorney Docket No.: 702.103

ASSIGNMENT

For valuable consideration, we, Shaun Hanson, residing at 137 E. Phoenix Drive, Phoenixville, Pennsylvania 19460-4507, Graham J.W. King, M.D., residing at St. Joseph's Health Center, 268 Grosvenor Street, London, Ontario N6A 4L6 CANADA, Stuart D. Patterson, M.D., residing at 80 Jenni Ashley Court, Winter Haven, Florida 33884-3044, Alan Taylor, residing at 6405 Kirby Oaks Drive, Memphis, Tennessee 38119-6515, and James A. Johnson, Ph.D., residing at St. Joseph's Health Care, 268 Grosvenor Street, London, Ontario N6A 4L6 CANADA, hereby assign to Wright Medical Technology, Inc., a Delaware corporation having a place of business at 5677 Airline Road, Arlington, Tennessee 38002-9501; and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled ARTICULATING IMPLANT SYSTEM, filed , and assigned U.S. Serial Number __/___, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Attorney Docket No.: 702.103

| • | IN WIT | NESS | WHE | REOF, I | hereto | set m | y hand | and seal at | | , this | day |
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Attorney Docket No.: 702.103 IN WITNESS WHEREOF, I hereto set my hand and seal at ______, this day _____, 20____. STUART D. PATTERSON SS: County of _____ _____, 20___, personally appeared Before me this _____ day of known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that s/he executed the same as her/his free act and deed for the purposes therein contained. Notary Public (SEAL) My Commission expires:_____ IN WITNESS WHEREOF, I hereto set my hand and seal at ______, this _____ day _____, 20____. ALAN TAYLOR SS: County of ____ , 20___, personally appeared Before me this ____ day of known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that s/he executed the same as her/his free act and deed for the purposes therein contained. **Notary Public** (SEAL)

My Commission expires:

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